

**Truths from the Best Selling Book of All Time,
The Bible.**

Bible
Promises

For Living Your Life

These Bible promises from God for spiritual blessings are primarily for those who have a relationship with God through Jesus Christ however, you will notice that many of them are for those who are seeking God, but who are not yet true Christians. There are promises of forgiveness, peace, life change, hope, eternal life and so much more. If you do not know how to have a relationship with God and want to know more, please contact our church or stop by for a visit.

Whatever condition you find yourself in, we believe these verses from God's word, the Bible, will encourage you and help you.

This collection of verses originally comes from an effort by Samuel Clarke who lived several centuries ago. It should be noted that all scripture is best understood in the context in which it appears in the Bible. We encourage you to look these verses up in a Bible and read the surrounding verses for greater understanding of the promise and any conditions or further help you may find.

If you feel that our church can be of help to you regarding your spiritual life, please let us know. We would love to pray with you, point you to truth in God's word and encourage you with Christian fellowship.

May God bless his Word, the Bible, to your heart and life.

IN GENERAL

"All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies. The secret of the LORD is with them that fear him; and he will shew them his covenant" (Psalm 25:10, 14).

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: according to the riches of his grace; wherein he hath abounded toward us in all wisdom and prudence" (Ephesians 1:3, 4, 7, 8).

"According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises" (2Peter 1:3, 4).

"As many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God" (Galatians 6:16).

"Whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified" (Romans 8:30).

2. OF JUSTIFICATION, PARDON, AND RECONCILIATION

JUSTIFICATION

"He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel" (Numbers 23:21).

"In the LORD shall all the seed of Israel be justified, and shall glory" (Isaiah 45:25).

"By his knowledge shall my righteous servant justify many; for he shall bear their iniquities" (Isaiah 53:11).

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you" (Ezekiel 36:25).

"Being justified freely by his grace through the redemption that is in Christ Jesus" (Romans 3:24).

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us" (Romans 8:1, 33, 34).

"That being justified by his grace, we should be made heirs according to the hope of eternal life" (Titus 3:7).

"He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (2Corinthians 5:21).

"By him all that believe are justified from all things, from which ye could not be justified by the law of Moses" (Acts 13:39).

"Being justified by faith, we have peace with God through our Lord Jesus Christ. Being now justified by his blood, we shall be saved from wrath through him. By the righteousness of one the free gift came upon all men unto justification of life. So by the obedience of one shall many be made righteous" (Romans 5:1, 9, 18, 19).

PARDON OF SIN

"Keeping mercy for thousands, forgiving iniquity and transgression and sin" (Exodus 34:7).

"As for our transgressions, thou shalt purge them away" (Psalm

65:3).

"I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins" (Isaiah 43:25).

"There is forgiveness with thee, that thou mayest be feared. He shall redeem Israel from all his iniquities" (Psalm 130:4, 8).

"The inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity" (Isaiah 33:24).

"I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee" (Isaiah 44:22).

"He will not always chide: neither will he keep his anger for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us" (Psalm 103:9-12).

"Mine heart is turned within me, my repentings are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim" (Hosea 11:8, 9).

"Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea" (Micah 7:18, 19).

"Their sins and iniquities will I remember no more" (Hebrews 10:17).

"I will forgive their iniquity, and I will remember their sin no more" (Jeremiah 31:34).

"I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more" (Hebrews 8:12).

"Her sins, which are many, are forgiven; for she loved much. And he said unto her, Thy sins are forgiven. Thy faith hath saved thee; go in peace" [See Repentance, part 2, chap. 1, sect. 2] (Luke 7:47, 48, 50).

"All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him" (Matthew 12:31, 32).

"Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile" (Psalm 32:1, 2).

OF THE MOST HEINOUS SINS

"Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18).

OF ALL SINS

"Who forgiveth all thine iniquities; who healeth all thy diseases" (Psalm 103:3).

"I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me" (Jeremiah 33:8).

"None of his sins that he hath committed shall be mentioned unto him" (Ezekiel 33:16).

OF BACKSLIDING

"Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you. Return, ye backsliding children, and I will heal your backslidings" (Jeremiah 3:12, 22).

"I will heal their backsliding, I will love them freely" (Hosea 14:4).

PARDON THROUGH CHRIST

"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness" (Zechariah 13:1).

"He shall save his people from their sins" (Matthew 1:21).

"Through this man is preached unto you the forgiveness of sins" (Acts 13:38).

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace" (Ephesians 1:7).

"Who gave himself for our sins" (Galatians 1:4).

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners" (1 Timothy 1:15).

"Christ died for our sins according to the Scriptures" (1Corinthians 15:3).

"When he had by himself purged our sins" (Hebrews 1:3).

"He hath appeared to put away sin by the sacrifice of himself. Christ was once offered to bear the sins of many" (Hebrews 9:26, 28).

"By one offering he hath perfected for ever them that are sanctified" (Hebrews 10:14).

"The Lamb of God, which taketh away the sin of the world" (John 1:29).

"This is my blood of the new testament, which is shed for many for the remission of sins" (Matthew 26:28).

"He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all" (Isaiah 53:5, 6).

"If any man sin, we have an advocate with the Father, Jesus Christ the righteous: He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. I write unto you, little children, because your sins are forgiven you for his name's sake" (1John 2:1, 12).

"The blood of Jesus Christ his Son cleanseth us from all sin. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1John 1:7, 9).

"He was manifested to take away our sins" (1John 3:5).

"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed" (1Peter 2:24).

"That loved us, and washed us from our sins in his own blood" (Revelation 1:5).

RECONCILIATION

"Let him take hold of my strength, that he may make peace with me; and he shall make peace with me" (Isaiah 27:5).

"Being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled,

we shall be saved by his life" (Romans 5:9, 10).

"All things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them" (2Corinthians 5:18, 19).

"Now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh" (Ephesians 2:13-17).

"You, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven" (Colossians 1:21-23).

"A merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people" (Hebrews 2:17).

3. ADOPTION

"I am a Father to Israel, and Ephraim is my firstborn" (Jeremiah 31:9).

"Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting" (Isaiah 63:16).

"But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand" (Isaiah 64:8).

"As many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father" (Romans 8:14, 15).

"And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God" (Romans 9:26).

"[I] will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty" (2Corinthians 6:18).

"Ye are all the children of God by faith in Christ Jesus" (Galatians 3:26).

"God sent forth his Son, to redeem them that were under the law, that we might receive the adoption of sons. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ" (Galatians 4:4, 5, 7).

"Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the Beloved" (Ephesians 1:5, 6).

"As many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Beloved, now are we the sons of God" (1John 3:1, 2).

4. UNION AND COMMUNION WITH THE CHURCH

"Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel" (Hebrews 12:22-24).

"For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus" (Philippians 3:3).

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise" (Galatians 3:28, 29).

"Jerusalem which is above is free, which is the mother of us all. Now we, brethren, as Isaac was, are the children of promise" (Galatians 4:26, 28).

"That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ" (1John 1:3).

"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; in whom [Christ] ye also are builded together for an habitation of God through the Spirit" (Ephesians 2:12, 13, 19, 22).

"Thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree" (Romans 11:17).

5. FREE ACCESS TO GOD, WITH ACCEPTANCE

"Through him we both have access by one Spirit unto the Father" (Ephesians 2:18).

"In mine holy mountain will I accept them, and there will I require your offerings. I will accept you with your sweet savour" (Ezekiel 20:40, 41).

"In whom we have boldness and access with confidence by the faith of him" (Ephesians 3:12).

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh" (Hebrews 10:19, 20).

"Wherein he hath made us accepted in the Beloved" (Ephesians 1:6).

"To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ" (1Peter 2:4, 5).

6. OF HEARING PRAYER

"Thou shalt make thy prayer unto him, and he shall hear thee" (Job 22:27).

"But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him" (Psalm 4:3).

"This poor man cried, and the LORD heard him, and saved him out of all his troubles. The eyes of the LORD are upon the righteous, and his ears are open unto their cry. The righteous cry, and the LORD heareth, and delivereth them out of all their troubles" (Psalm 34:6, 15, 17).

"Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me" (Psalm 50:15).

"O thou that hearest prayer, unto thee shall all flesh come" (Psalm 65:2).

"He shall call upon me, and I will answer him" (Psalm 91:15).

"He will fulfil the desire of them that fear him: he also will hear their cry, and will save them" (Psalm 145:19).

"The LORD is far from the wicked: but he heareth the prayer of the righteous" (Proverbs 15:29).

"He will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee" (Isaiah 30:19).

"Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am" (Isaiah 58:9).

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear" (Isaiah 65:24).

"Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you" (Jeremiah 29:12).

"They shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God" (Zechariah 13:9).

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?" (Matthew 7:7, 8, 11).

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matthew 21:22).

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7).

"And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full" (John 16:23, 24).

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it" (John 14:13, 14).

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. (James 5:15, 16).

"And whatsoever we ask, we receive of him, because we keep his commandments, and do

those things that are pleasing in his sight" (1John 3:22).

"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death" (1John 5:14-16).

7. SANCTIFYING GRACE IN GENERAL

"The LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly" (Psalm 84:11).

"Sanctify them through thy truth: thy word is truth. And for their sakes I sanctify myself, that they also might be sanctified through the truth" (John 17:17,19).

"We are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Ephesians 2:10).

"For it is God which worketh in you both to will and to do of his good pleasure" (Philippians 2:13).

"I can do all things through Christ which strengtheneth me" (Philippians 4:13).

"Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God" (2Corinthians 3:5).

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1Thessalonians 5:23).

"Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight" (Colossians 1:12, 21, 22).

"We are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2Thessalonians 2:13).

"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works" (Titus 2:14).

"This shall be the covenant that I will make with the house of Israel; after those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God,

and they shall be my people" (Jeremiah 31:33).

"That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life" (Luke 1:74, 75).

"They shall serve the LORD their God, and David their king, whom I will raise up unto them" (Jeremiah 30:9).

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" (1Corinthians 6:11).

"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (2Corinthians 3:18).

8. OF CONVERTING GRACE

"And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live" (Deuteronomy 30:6).

"I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart" (Jeremiah 24:7).

"Turn thou me, and I shall be turned; for thou art the LORD my God" (Jeremiah 31:18).

"Thy people shall be willing in the day of thy power" (Psalm 110:3).

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" (Titus 3:5).

"A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh" (Ezekiel 36:26).

"Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began" (2Timothy 1:9).

"And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God" (Ezekiel 11:19, 20).

"In those days, and in that time, saith the LORD, the children of Israel shall come, they and

the children of Judah together, going and weeping: they shall go, and seek the LORD their God. They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten" (Jeremiah 50:4, 5).

THE GRACE OF REPENTANCE

"They shall look upon me whom they have pierced" (Zechariah 12:10).

"Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities" (Acts 3:26).

"Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins" (Acts 5:31).

"Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations" (Ezekiel 36:31).

"Behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths. And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now" (Hosea 2:6, 7).

"I am not come to call the righteous, but sinners to repentance" (Matthew 9:13).

"And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed" (Ezekiel 20:43).

THE GRACE OF FAITH

"Unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake" (Philippians 1:29).

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Ephesians 2:8).

"It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me" (John 6:45).

9. KNOWLEDGE, WISDOM, ETC.

KNOWLEDGE

"Evil men understand not judgment: but they that seek the LORD understand all things" (Proverbs 28:5).

"He will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem" (Isaiah 2:3).

"God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" (2Corinthians 4:6).

"Then shalt thou understand the fear of the LORD, and find the knowledge of God. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path" (Proverbs 2:5, 9).

"And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein" (Isaiah 35:8).

"And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine" (Isaiah 29:18, 24).

"Then shall we know, if we follow on to know the LORD" (Hosea 6:3).

"Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak" (Isaiah 52:6).

"I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Matthew 11:25).

"And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ" (1John 5:20).

"And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD" (Jeremiah 31:34).

"To give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God; whereby the dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace" (Luke 1:77-79).

"He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind" (Luke 4:18).

"And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken" (Isaiah 32:3).

"To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house" (Isaiah 42:7).

"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life" (John 8:12).

"The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man" (1Corinthians 2:14, 15).

WISDOM

"I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons" (Psalm 16:7).

"The LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous" (Proverbs 2:6, 7).

"For God giveth to a man that is good in his sight wisdom, and knowledge" (Ecclesiastes 2:26).

"Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom" (Psalm 51:6).

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5).

DIVINE TEACHING

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye" (Psalm 32:8).

"If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

"Good and upright is the LORD: therefore will he teach sinners in the way. What man is he that feareth the LORD? him shall he teach in the way that he shall choose" (Psalm 25:8, 12).

DIVINE GUIDANCE

"Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left" (Isaiah 30:21).

"I will direct their work in truth" (Isaiah 61:8).

"Thou shalt guide me with thy counsel" (Psalm 73:24).

"And the LORD shall guide thee continually" (Isaiah 58:11).

"He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake" (Psalm 23:3).

"He that hath mercy on them shall lead them, even by the springs of water shall he guide them" (Isaiah 49:10).

"He led him about, he instructed him, he kept him as the apple of his eye. As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: so the LORD alone did lead him" (Deuteronomy 32:10-12).

ABILITY FOR GOOD DISCOURSE

"The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. The lips of the righteous know what is acceptable" (Proverbs 10:31, 32).

"The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly" (Isaiah 32:4).

"The preparations of the heart in man, and the answer of the tongue, is from the LORD" (Proverbs 16:1).

"To one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit" (1Corinthians 12:8).

"I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist" (Luke 21:15).

10. THE MEANS OF GRACE

"He maketh me to lie down in green pastures: he leadeth me beside the still waters" (Psalm 23:2).

"They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them" (Isaiah 49:9, 10).

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion" (Isaiah 52:7, 8).

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night" (Isaiah 62:6).

"And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding" (Jeremiah 3:15).

"I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water" (Isaiah 41:18).

"Their soul shall be as a watered garden; and they shall not sorrow any more at all. And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD" (Jeremiah 31:12, 14).

"And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers" (Isaiah 30:20).

"Them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people" (Isaiah 56:7).

"I will feed my flock, and I will cause them to lie down, saith the Lord GOD" (Ezekiel 34:15).

"He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ" (Ephesians 4:11-13).

A BLESSING UPON SEEKING GOD

"They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light" (Psalm 36:8, 9).

"To see thy power and thy glory, so as I have seen thee in the sanctuary. Because thy lovingkindness is better than life, my lips shall praise thee. Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips" (Psalm 63:2-5).

"I sat down under his shadow with great delight, and his fruit was sweet to my taste" (Song of Solomon 2:3).

"Those that be planted in the house of the LORD shall flourish in the courts of our God" (Psalm 92:13).

"They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary" (Psalm 68:24).

"Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple" (Psalm 65:4).

"Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted" (Psalm 89:15, 16).

"Blessed are they that dwell in thy house: they will be still praising thee. For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. The LORD will give grace and glory" (Psalm 84:4, 11).

"I am the LORD thy God which teacheth thee to profit" (Isaiah 48:17).

"With joy shall ye draw water out of the wells of salvation" (Isaiah 12:3).

"They shall come up with acceptance on mine altar, and I will glorify the house of my glory" (Isaiah 60:7).

"Where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20).

11. OF GRACE AGAINST SIN AND TEMPTATION

TO MORTIFY SIN

"Ephraim shall say, What have I to do any more with idols?" (Hosea 14:8).

"O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin" (Romans 7:24, 25).

"Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Sin shall not have dominion over you: for ye are not under the law, but under grace" (Romans 6:6, 14).

"Walk in the Spirit, and ye shall not fulfil the lust of the flesh" (Galatians 5:16).

"Ye shall know the truth, and the truth shall make you free [that is, from sin, ver. 34]" (John 8:32).

"Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit" (John 15:2).

"The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit" (Romans 8:2-4).

AGAINST TEMPTATION

"Nay, in all these things we are more than conquerors through him that loved us" (Romans 8:37).

"God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (1Corinthians 10:13).

"He that feareth God shall come forth of them all" (Ecclesiastes 7:18).

"The Lord knoweth how to deliver the godly out of temptations" (2Peter 2:9).

"My grace is sufficient for thee: for my strength is made perfect in weakness" (2Corinthians 12:9).

"In that he himself hath suffered being tempted, he is able to succour them that are tempted" (Hebrews 2:18).

"Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world" (1John 4:4).

FROM THE ENTICEMENT OF SINNERS

"To deliver thee from the way of the evil man, from the man that speaketh froward things; To deliver thee from the strange woman, even from the stranger which flattereth with her words" (Proverbs 2:12, 16).

"I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her" (Ecclesiastes 7:26).

VICTORY OVER THE WORLD

"Be of good cheer; I have overcome the world" (John 16:33).

"By whom [Christ] the world is crucified unto me, and I unto the world" (Galatians 6:14).

"Who gave himself for our sins, that he might deliver us from this present evil world" (Galatians 1:4).

"I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil" (John 17:15).

"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" (1John 5:4, 5).

VICTORY OVER THE DEVIL

"Resist the devil, and he will flee from you" (James 4:7).

"I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" (Genesis 3:15).

"Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not" (Luke 22:31, 32).

"And the God of peace shall bruise Satan under your feet shortly" (Romans 16:20).

"I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one" (1John 2:14).

"We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not" (1John 5:18).

12. STRENGTH, COURAGE, AND RESOLUTION

"A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth" (Isaiah 42:3).

"Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation" (Isaiah 12:2).

"He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:29-31).

"Thou shalt be stedfast, and shalt not fear" (Job 11:15).

"My grace is sufficient for thee: for my strength is made perfect in weakness" (2Corinthians 12:9).

"Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD" (Psalm 31:24).

"I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD" (Zechariah 10:12).

"O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people" (Psalm 68:35).

"In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them" (Zechariah 12:8).

"Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you" (Isaiah 35:3, 4).

"The LORD will be the hope of his people, and the strength of the children of Israel" (Joel 3:16).

"God hath not given us the spirit of fear; but of power, and of love, and of a sound mind" (2Timothy 1:7).

13. FRUITFULNESS AND INCREASE OF GRACE

FRUITFULNESS

"If these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ" (2Peter 1:8).

"I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. I am like a green fir tree. From me is thy fruit found" (Hosea 14:5, 8).

"He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper" (Psalm 1:3).

"They shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all" (Jeremiah 31:12).

"Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:2, 5).

IN OLD AGE

"They shall still bring forth fruit in old age; they shall be fat and flourishing" (Psalm 92:14).

INCREASE IN GRACE

"The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger" (Job 17:9).

"They go from strength to strength, every one of them in Zion appeareth before God" (Psalm 84:7).

"The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon" (Psalm 92:12).

"The path of the just is as the shining light, that shineth more and more unto the perfect day" (Proverbs 4:18).

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall" (Malachi 4:2).

"Whosoever hath, to him shall be given, and he shall have more abundance" (Matthew 13:12).

"But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble" (James 4:6).

THE GRACE OF MEEKNESS

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea" (Isaiah 11:6-9).

14. GRACE TO PERSEVERE

"And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand" (John 10:28,29).

"The Lord is faithful, who shall stablish you, and keep you from evil" (2Thessalonians 3:3).

"He which stablisheth us with you in Christ, and hath anointed us, is God" (2Corinthians 1:21).

"Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ" (1Corinthians 1:8).

"Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are" (John 17:11).

"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ" (Philippians 1:6).

"I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it" (1Thessalonians 5:23, 24).

"I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:38, 39).

"The righteous is an everlasting foundation" (Proverbs 10:25).

"When I said, My foot slippeth; thy mercy, O LORD, held me up" (Psalm 94:18).

"Who are kept by the power of God through faith unto salvation" (1Peter 1:5).

"Unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy" (Jude 24).

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall" (2Peter 1:10).

"The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands" (Psalm 138:8).

"We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not" (1John 5:18).

15. SANCTIFIED AFFLICTIONS

"Happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and bindeth up: he woundeth, and his hands make whole" (Job 5:17, 18).

"As a man chasteneth his son, so the LORD thy God chasteneth thee" (Deuteronomy 8:5).

"Whom the LORD loveth he correcteth; even as a father the son in whom he delighteth" (Proverbs 3:12).

"I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin" (Isaiah 1:25).

"Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; that thou mayest give him rest from the days of adversity, until the pit be digged for the wicked" (Psalm 94:12, 13).

"Before I was afflicted I went astray: but now have I kept thy word. It is good for me that I have been afflicted; that I might learn thy statutes. I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me" (Psalm 119:67, 71, 75).

"And if they be bound in fetters, and be holden in cords of affliction; then he sheweth them their work, and their transgressions that they have exceeded. He openeth also their ear to discipline, and commandeth that they return from iniquity" (Job 36:8-10).

"Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction" (Isaiah 48:10).

"By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin" (Isaiah 27:9).

"When we are judged, we are chastened of the Lord, that we should not be condemned with the world" (1 Corinthians 11:32).

"We glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope" (Romans 5:3, 4).

"For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory" (2 Corinthians 4:16, 17).

"I will hedge up thy way with thorns, and make a wall, that she shall not find her paths. And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now" (Hosea 2:6, 7).

"As many as I love, I rebuke and chasten" (Revelation 3:19).

"I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ" (Philippians 1:19).

"Some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end" (Daniel 11:35).

"The trying of your faith worketh patience. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him" (James 1:3, 12).

"Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? They verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby" (Hebrews 12:6, 7, 10, 11).

"Many shall be purified, and made white, and tried" (Daniel 12:10).

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ" (1Peter 1:7).

"I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God" (Zechariah 13:9).

16. GRACE TO THE CHILDREN OF ISRAEL

"And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live" (Deuteronomy 30:6).

"I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations" (Genesis 17:7, 9).

"Now are they [your children] holy" (1Corinthians 7:14).

"The promise is unto you, and to your children" (Acts 2:39).

"Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:31).

"All thy children shall be taught of the LORD; and great shall be the peace of thy children" (Isaiah 54:13).

"Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. And he took them up in his arms, put his hands upon them, and blessed them" (Mark 10:14, 16).

"I will pour my Spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water courses. One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel" (Isaiah 44:3-5).

17. AN INTEREST IN GOD

AS OUR GOD

"I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee" (Genesis 17:7).

"God himself shall be with them, and be their God" (Revelation 21:3).

"Ye shall be my people, and I will be your God" (Jeremiah 30:22).

"I will be their God, and they shall be my people" (2Corinthians 6:16).

"I will be to them a God, and they shall be to me a people" (Hebrews 8:10).

"And I will walk among you, and will be your God, and ye shall be my people" (Leviticus 26:12).

"This God is our God for ever and ever: he will be our guide even unto death" (Psalm 48:14).

"Fear thou not; for I am with thee: be not dismayed; for I am thy God" (Isaiah 41:10).

"For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called" (Isaiah 54:5).

"I the LORD will be their God, and my servant David a prince among them. Ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD" (Ezekiel 34:24, 31).

"God is not ashamed to be called their God: for he hath prepared for them a city" (Hebrews 11:16).

OUR PORTION

"I am thy shield, and thy exceeding great reward" (Genesis 15:1).

"The LORD is the portion of mine inheritance and of my cup" (Psalm 16:5).

"The LORD is my portion, saith my soul; therefore will I hope in him" (Lamentations 3:24).

"My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever" (Psalm 73:26).

OUR GLORY

"In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people" (Isaiah 28:5).

HIS PRESENCE WITH US

"The upright shall dwell in thy presence" (Psalm 140:13).

"My presence shall go with thee, and I will give thee rest" (Exodus 33:14).

"The LORD his God is with him, and the shout of a king is among them" (Numbers 23:21).

"Fear thou not; for I am with thee" (Isaiah 41:10).

"Thus shall they know that I the LORD their God am with them" (Ezekiel 34:30).

"The LORD is with you, while ye be with him; and if ye seek him, he will be found of you" (2Chronicles 15:2).

"The LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee" (Deuteronomy 31:8).

"If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (John 14:23).

"And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed" (Joel 2:27).

HIS LOVE

"The LORD hath set apart him that is godly for himself" (Psalm 4:3).

"He will love thee, and bless thee, and multiply thee" (Deuteronomy 7:13).

"The LORD will command his lovingkindness in the daytime" (Psalm 42:8).

"The LORD loveth the righteous" (Psalm 146:8).

"I will heal their backsliding, I will love them freely" (Hosea 14:4).

"He loveth him that followeth after righteousness" (Proverbs 15:9).

"Thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee" (Isaiah 62:4).

"As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee" (Isaiah 62:5).

"Since thou wast precious in my sight, thou hast been honourable, and I have loved thee" (Isaiah 43:4).

"I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee" (Jeremiah 31:3).

"I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul" (Jeremiah 32:41).

"The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing" (Zephaniah 3:17).

"For his great love wherewith he loved us" (Ephesians 2:4).

"I will call them my people, which were not my people; and her beloved, which was not beloved" (Romans 9:25).

"Who crowneth thee with lovingkindness and tender mercies" (Psalm 103:4).

"For the Father himself loveth you, because ye have loved me" (John 16:27).

"Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us" (2Thessalonians 2:16).

"That the world may know that thou hast sent me, and hast loved them, as thou hast loved me. That the love wherewith thou hast loved me may be in them, and I in them" (John 17:23, 26).

"Herein is love, not that we loved God, but that he loved us. and sent his Son to be the propitiation for our sins. We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. We love him, because he first loved us" (1John 4:10, 16, 19).

HIS MERCY

"In my wrath I smote thee, but in my favour have I had mercy on thee" (Isaiah 60:10).

"The LORD thy God is a merciful God; he will not forsake thee, neither destroy thee" (Deuteronomy 4:31).

"My bowels are troubled for him; I will surely have mercy upon him" (Jeremiah 31:20).

"I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy" (Hosea 2:23).

"For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off" (Isaiah 48:9).

"Therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you" (Isaiah 30:18).

"Like as a father pitieth his children, so the LORD pitieth them that fear him. The mercy of the LORD is from everlasting to everlasting upon them that fear him" (Psalm 103:13, 17).

"How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim" (Hosea 11:8, 9).

"God exacteth of thee less than thine iniquity deserveth" (Job 11:6).

"I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy" (Exodus 33:19).

HIS HELP

"The God of Jacob is our refuge. Selah" (Psalm 46:11).

"If God be for us, who can be against us?" (Romans 8:31).

"O Israel, thou hast destroyed thyself; but in me is thine help" (Hosea 13:9).

"Thou art my help and my deliverer; make no tarrying, O my God" (Psalm 40:17).

"The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places" (Deuteronomy 33:27, 29).

"We may boldly say, The Lord is my helper, and I will not fear what man shall do unto me" (Hebrews 13:6).

"I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel" (Isaiah 41:10, 13, 14).

HIS CARE

"He that toucheth you toucheth the apple of his eye" (Zechariah 2:8).

"Casting all your care upon him; for he careth for you" (1Peter 5:7).

"The eye of the LORD is upon them that fear him, upon them that hope in his mercy" (Psalm 33:18).

"Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: and even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you" (Isaiah 46:3, 4).

"There shall not an hair of your head perish" (Luke 21:18).

"The very hairs of your head are all numbered" (Matthew 10:30).

"In all their affliction he was afflicted, and the Angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old" (Isaiah 63:9).

"As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: so the LORD alone did lead him, and there was no strange god with him" (Deuteronomy 32:11, 12).

HIS COVENANT WITH HIS PEOPLE

"I will make an everlasting covenant with you, even the sure mercies of David" (Isaiah 55:3).

"He hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire" (2Samuel 23:5).

"I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the LORD" (Hosea 2:19, 20).

GOD WILL NOT FORSAKE THEM

"O Israel, thou shalt not be forgotten of me" (Isaiah 44:21).

"I will set my tabernacle among you: and my soul shall not abhor you" (Leviticus 26:11).

"The LORD will not cast off his people, neither will he forsake his inheritance" (Psalm 94:14).

"Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me" (Isaiah 49:14-16).

"As I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee" (Isaiah 54:9, 10).

"I will never leave thee, nor forsake thee" (Hebrews 13:5).

"Thou, LORD, hast not forsaken them that seek thee" (Psalm 9:10).

"These things will I do unto them, and not forsake them" (Isaiah 42:16).

"For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever" (Psalm 37:28).

"The Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies" (Lamentations 3:31, 32).

"I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me" (Jeremiah 32:40).

18. AN INTEREST IN CHRIST

"Behold, I have given him for a witness to the people, a leader and commander to the people" (Isaiah 55:4).

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" (Isaiah 9:6).

"My beloved is mine, and I am his" (Song of Solomon 2:16).

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (John 6:37).

"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

"I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd" (Ezekiel 34:23).

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall" (Malachi 4:2).

"I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles" (Isaiah 42:6).

ALL GRACE FROM CHRIST

"Of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ" (John 1:16, 17).

"The fulness of him that filleth all in all" (Ephesians 1:23).

"Surely, shall one say, in the LORD have I righteousness and strength" (Isaiah 45:24).

"Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption" (1Corinthians 1:30).

"Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins" (Acts 5:31).

REDEMPTION BY CHRIST

"That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves" (Isaiah 49:9).

"To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house" (Isaiah 42:7).

"Ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot" (1Peter 1:18, 19).

"The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (Mark 10:45).

"Christ hath redeemed us from the curse of the law, being made a curse for us" (Galatians 3:13).

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace" (Ephesians 1:7).

"Walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour" (Ephesians 5:2).

"When the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Galatians 4:4, 5).

"How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death, for the redemption

of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance" (Hebrews 9:14, 15).

"Christ our passover is sacrificed for us" (1Corinthians 5:7).

"Thou wast slain, and hast redeemed us to God by thy blood" (Revelation 5:9).

LIFE FROM HIM

"Because I live, ye shall live also" (John 14:19).

"He that eateth me, even he shall live by me" (John 6:57).

"For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory" (Colossians 3:3, 4).

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20).

"You hath he quickened, who were dead in trespasses and sins; God, who is rich in mercy... even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus" (Ephesians 2:1, 5, 6).

"He that hath the Son hath life" (1John 5:12).

"I am come that they might have life, and that they might have it more abundantly" (John 10:10).

"As the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will" (John 5:21).

"Though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you" (2Corinthians 13:4).

"If we be dead with Christ, we believe that we shall also live with him: Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Romans 6:8, 11).

HIS INTERCESSION

"He bare the sin of many, and made intercession for the transgressors" (Isaiah 53:12).

"Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Hebrews 7:25).

"It is Christ... who also maketh intercession for us" (Romans 8:34).

"Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us" (Hebrews 9:24).

"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:14-16).

HIS LOVE

"As the Father hath loved me, so have I loved you: continue ye in my love" (John 15:9).

"Having loved his own which were in the world, he loved them unto the end. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another" (John 13:1, 34).

"And to know that I have loved thee" (Revelation 3:9).

"So shall the king greatly desire thy beauty" (Psalm 45:11).

"Christ also hath loved us, and hath given himself for us" (Ephesians 5:2).

"I am my beloved's, and his desire is toward me" (Song of Solomon 7:10).

"Thou hast ravished my heart, my sister, my spouse" (Song of Solomon 4:9).

"Unto him that loved us, and washed us from our sins in his own blood" (Revelation 1:5).

"In all these things we are more than conquerors through him that loved us" (Romans 8:37).

"His banner over me was love. His left hand is under my head, and his right hand doth embrace me" (Song of Solomon 2:4, 6).

HIS CARE OF HIS CHURCH

"Who walketh in the midst of the seven golden candlesticks" (Revelation 2:1).

"He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young" (Isaiah 40:11).

"A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth" (Isaiah 42:3).

"Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church" (Ephesians 5:25-27, 29).

HIS PRESENCE WITH HIS PEOPLE

"And truly our fellowship is with the Father, and with his Son Jesus Christ" (1John 1:3).

"I will not leave you comfortless: I will come to you. I will love him, and will manifest myself to him" (John 14:18, 21).

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Revelation 3:20).

19. PROMISES OF THE SPIRIT

"Behold, I will pour out my Spirit unto you, I will make known my words unto you" (Proverbs 1:23).

"Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field" (Isaiah 32:15).

"And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them" (Ezekiel 36:27).

"If ye then, being evil, know how to give good gifts unto your children: how much more shall

your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13).

"This is my covenant with them, saith the LORD; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever" (Isaiah 59:21).

"Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:10, 14).

"The Holy Ghost which dwelleth in us" (2Timothy 1:14).

"That we might receive the promise of the Spirit through faith" (Galatians 3:14).

"Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God" (1Corinthians 2:12).

"He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified" (John 7:38, 39).

"I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:16, 17).

HIS TEACHING

"The Holy Ghost shall teach you in the same hour what ye ought to say" (Luke 12:12).

"God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God" (1Corinthians 2:10).

"When he, the Spirit of truth, is come, he will guide you into all truth" (John 16:13).

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1John2:27).

HELP IN PRAYER

"And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father" (Galatians 4:6).

"I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications" (Zechariah 12:10).

"Ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God" (Romans 8:15, 26, 27).

"LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear" (Psalm 10:17).

TO WITNESS OUR ADOPTION

"The Spirit itself beareth witness with our spirit, that we are the children of God" (Romans 8:16).

TO SEAL OUR REDEMPTION

"Who hath also sealed us, and given the earnest of the Spirit in our hearts" (2Corinthians 1:22).

"Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption" (Ephesians 4:30).

"Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit" (2Corinthians 5:5).

"And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:5).

"After that ye believed, ye were sealed with that Holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory" (Ephesians 1:13, 14).

TO BE OUR COMFORTER

"He shall give you another Comforter, that he may abide with you for ever; I will not leave you comfortless: I will come to you" (John 14:16, 18).

"Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied" (Acts 9:31).

THE JOYS OF THE HOLY GHOST

"The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Romans 14:17).

20. THE MINISTRY OF ANGELS

"The angel of the LORD encampeth round about them that fear him, and delivereth them" (Psalm 34:7).

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" (Hebrews 1:14).

"He shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone" (Psalm 91:11, 12).

"Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven" (Matthew 18:10).

21. THAT WE SHALL BE KINGS AND PRIESTS UNTO GOD

"And hath made us kings and priests unto God and his Father" (Revelation 1:6).

"Ye shall be unto me a kingdom of priests, and an holy nation" (Exodus 19:6).

"And hast made us unto our God kings and priests: and we shall reign on the earth" (Revelation 5:10).

"Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light" (1Peter 2:9).

22. PEACE OF CONSCIENCE, COMFORT, AND HOPE

PEACE OF CONSCIENCE

"The work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever" (Isaiah 32:17).

"His soul shall dwell at ease" (Psalm 25:13).

"Thy faith hath saved thee; go in peace" (Luke 7:50).

He will speak peace unto his people, and to his saints" (Psalm 85:8).

"He healeth the broken in heart, and bindeth up their wounds" (Psalm 147:3).

"Now the Lord of peace himself give you peace always by all means" (2Thessalonians 3:16).

"Let the peace of God rule in your hearts, to the which also ye are called in one body" (Colossians 3:15).

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you" (John 14:27).

"I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD" (Isaiah 57:19).

"The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Philippians 4:7).

COMFORT

"And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me" (Isaiah 12:1).

"I will not leave you comfortless: I will come to you" (John 14:18).

"The LORD hath comforted his people, and will have mercy upon his afflicted" (Isaiah 49:13).

"I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners" (Isaiah 57:18).

"Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls" (Jeremiah 6:16).

"For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer" (Isaiah 54:7, 8).

"He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified" (Isaiah 61:1-3).

"I, even I, am he that comforteth you:" (Isaiah 51:12).

"A good man shall be satisfied from himself" (Proverbs 14:14).

"God, that comforteth those that are cast down, comforted us by the coming of Titus" (2Corinthians 7:6).

"Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts" (2Thessalonians 2:16, 17).

"That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem" (Isaiah 66:11, 13).

"Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God" (2Corinthians 1:3, 4).

HOPE

"Every man that hath this hope in him purifieth himself, even as he is pure" (1John 3:3).

"Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD" (Psalm 31:24).

"Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God" (Psalm 42:11).

"That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil" (Hebrews 6:18,19).

"Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ... Wherefore gird up the loins of your mind, be sober, and hope to the end... that your faith and hope might be in God" (1Peter 1:3, 13,21).

"Thou art my trust from my youth" (Psalm 71:5).

"In the multitude of my thoughts within me thy comforts delight my soul" (Psalm 94:19).

"The hope which is laid up for you in heaven... The hope of the Gospel... The hope of glory" (Colossians 1:5, 23, 27).

23. DELIGHT AND JOY IN GOD

"The joy of the LORD is your strength" (Nehemiah 8:10).

"Ye shall go out with joy, and be led forth with peace" (Isaiah 55:12).

"Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice" (Psalm 68:3).

"Thou hast put gladness in my heart, more than in the time that their corn and their wine increased" (Psalm 4:7).

"The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory" (Psalm 64:10).

"My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips" (Psalm 63:5).

"Behold, my servants shall sing for joy of heart" (Isaiah 65:14).

"The voice of rejoicing and salvation is in the tabernacles of the righteous" (Psalm 118:15).

"Light is sown for the righteous, and gladness for the upright in heart" (Psalm 97:11).

"Then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God" (Job 22:26).

"They that sow in tears shall reap in joy. 6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psalm 126:5, 6).

"Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted" (Psalm 89:15, 16).

"or confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. I will greatly rejoice in the LORD, my soul shall be joyful in my God" (Isaiah 61:7, 10).

"[We] rejoice in hope of the glory of God" (Romans 5:2).

"Thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel" (Isaiah 41:16).

"Our heart shall rejoice in him, because we have trusted in his holy name" (Psalm 33:21).

"We will be glad and rejoice in thee, we will remember thy love more than wine" (Song of Solomon 1:4).

"I will see you again, and your heart shall rejoice, and your joy no man taketh from you" (John 16:22).

"They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil" (Isaiah 9:3).

"Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory" (1Peter 1:8).

"The redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away" (Isaiah 51:11).

"I will rejoice in the LORD, I will joy in the God of my salvation" (Habakkuk 3:18).

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:11).

24. SUPPORT IN DEATH

"The righteous hath hope in his death" (Proverbs 14:32).

"Mark the perfect man, and behold the upright: for the end of that man is peace" (Psalm 37:37).

"God will redeem my soul from the power of the grave: for he shall receive me" (Psalm 49:15).

"For this God is our God for ever and ever: he will be our guide even unto death" (Psalm 48:14).

"My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever" (Psalm 73:26).

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:38, 39).

"He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces" (Isaiah 25:8).

"For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day" (2Corinthians 4:16).

"I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2Timothy 1:12).

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me" (Psalm 23:4).

"I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction" (Hosea 13:14).

"O death, where is thy sting? O grave, where is thy victory? Thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1Corinthians 15:55, 57).

"That through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage" (Hebrews 2:14, 15).